OFFICE OF THE

## LEGISLATIVE FISCAL Analyst

JONATHAN C. BALL DIRECTOR

## **AGENDA**

## **Executive Appropriations Committee**

Tuesday, June 14, 2011 1:00 p.m. Room 445 State Capitol

- 1. Call to Order/Approval of Minutes
- 2. Federal/Non-Federal Grants Reports
- 3. Revenue Update
- 4. Reports on Medicaid Reform Requirements and Progress (S.B. 180, 2011 G.S.)
- 5. Report on Savings in Department of Workforce Services Eligibility Determination
- 6. Report on Double Counting Due to Transfers Between Departments
- 7. Legislative Session Format: Appropriations Subcommittee Meetings
- 8. Other Business

UTAH STATE CAPITOL COMPLEX
HOUSE BUILDING, SUITE W 310
PO . BOX 145310

SALT LAKE CITY,  $\boldsymbol{U}$  TAH

PHONE: (80 1) 538-10 34 FAX: (80 1) 538-1692

WEBSITE: WWW.LEUTAH.GOV/LFA

